7/22/22

| Officeholder and Candidate<br>Campaign Statement –<br>Short Form |   |   | Date Stamp CALIFORNIA FORM  |  |                                      |      |                                    |  |
|--|---|---|-----------------------------|--|--------------------------------------|------|------------------------------------|--|
|  |   | Date of election if applicable:<br>(Month, Day, Year) |                             | ☐ Ame  | ndment (Explain Below) S ANGELES COL | : 39 | For Official Use Only              |  |
| 1.   | Statement Covers Calendar Year 20 22  |   |                             |  | CAMPAIGN FINA                        | NUL  |                                    |  |
| 2.   | Officeholder or Candidate Information   |   |                             | 3.   | 3. Office Sought or Held             |      |                                    |  |
|  | NAME OF OFFICEHOLDER OR CANDIDATE   |   |                             |  | OFFICE SOUGHT OR HELD                |      |                                    |  |
|  | Ken Tcheng  |   |                             |  | School Board Member                  |      |                                    |  |
|  | STREET ADDRESS  |   |                             |  | JURISDICTION (LOCATION)              |      | DISTRICT NUMBER<br>(IF APPLICABLE) |  |
|  |   |   |                             |  | LA County                            |      | 0613                               |  |
|  | CITY  | STATE   | ZIP CODE                    | _  |                                      |      |                                    |  |
|  | San Gabriel  AREA CODE/DAYTIME PHONE NUMBER   | CA  | 91775<br>FAX/E-MAIL ADDRESS |  |                                      |      |                                    |  |
| 4.   | Committee Information List all committees of which you have knowledge that are primarily formed to recommittee NAME AND I.D. NUMBER |   |                             | eive contributions or to make expenditures on behalf of yo |                                      |      | ur candidacy.  NAME OF TREASURER   |  |
|  |   |   |                             |  |                                      |      |                                    |  |
| 5.   | Verification I declare under penalty of perjury that to the best of all reasonable diligence in preparing this statement            |   |                             |  |                                      |      | ndar year and that I have use      |  |
|  | July 20, 2022   |   |                             |  |                                      |      |                                    |  |
|  | Executed onDATE   |   |                             |  |                                      |      |                                    |  |
| -  |   |   |                             |  |                                      |      |                                    |  |